Permit #F00139228

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00139228 **Type of Permit:** FILMING **Release Date:** 06/22/2018

Production Company COMPANY PRIME LLC

Insured Company Name COMPANY PRIME LLC

Contact Phone No. 1 213-534-3444
Contact Phone No. 2
Fax
Address 9665 WILSHIRE BLVD, 2ND FLOOR
BEVERLY HILLS, California 90212

Production Title COUNTERPART - SEASON 2

Type of Production TV Drama

Producer Philip Barnett

Director Kyle Alvarez

1st AD Tom Boucher

Production Manager Don Bensko

FilmL.A. Coordinator Cody Penwell

Location Manager Jordana Kronen
Primary Phone Mobile - 310-738-9887
Secondary Phone

Location Assistant N/a N/a
Primary Phone Mobile - 555-555-5555
Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$660.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00

Total Permit Fee $1,230.00

Number of Locations 1

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Summary Information — Location

Permit Number	F00139228	**Location Manager**	Jordana Kronen
Production Company	COMPANY PRIME LLC	Primary Phone	Mobile - 310-738-9887
Insured Company	COMPANY PRIME LLC	Secondary Phone	
Production Title	COUNTERPART - SEASON 2		

Location Address 19802 Placerita Canyon Rd, Unincorporated Los Angeles County, CA, 91321

Location Name DISNEY RANCH (GOLDEN OAKS)

Location Type Ranch

Prep Dates 6/23/2018 - 6/23/2018 07:00 - 19:00 1 day

Film Dates 6/23/2018 - 6/24/2018 19:00 - 07:00 1 day

Strike Dates 6/25/2018 - 6/25/2018 07:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must contact local sheriff department ½ hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Please see attached documents
F00139228-Plot_Plan.pdf
F00139228-Agent_Letter.pdf
18-FX343-150.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	5

Personnel on Location

Type	Quantity
Cast	10
Crew	90

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Production Company COMPANY PRIME LLC
Insured Company COMPANY PRIME LLC
Production Title COUNTERPART - SEASON 2

Location Manager Jordana Kronen
Primary Phone Mobile - 310-738-9887
Secondary Phone

Cast/Crew vehicles	80	LA County FSA assigned	1
Cube Trucks	5		
Fire Extinguisher (2A10BC Minimum Rating)	4		
Generator	1		
Picture vehicles	5		
Stakebed Trucks	5		
Trailers	6		
Vans	5		

Filming Activities Atmospheric Smoke Effects; Brandishing weapons (not in public view); Drive ups & away; Equipment on property; Exterior Dialogue; Drive up & away on property; Simulated fight scene; Exterior 1/4 Load Single shot gunfire in the meadows area of ranch; Zirk hits and spark hits on picture car;

Gunfire

Shot Type	Load Type	No. Takes Per Day	No. Times Per Take
Exterior Single Shot	1/4 load	6 - 10	6 - 10

Special Effects: F/X Permit # 18-FX343-150

Type	No. Times Per Day	No. Takes Per Take
Smoke effects	1	1
Sparks	2 - 5	2 - 5
Zirk hits	2 - 5	2 - 5

Description of F/X Scene: SIMULATED GUN FIGHT; ZIRC HITS AND BULLET HITS ON HOUSE AND CAR; ATMOSPHERIC SMOKE.

- (1) DAY BOX
- (5) Z16A
- (30) Z17
- (10) D60-3

*NO MINORS AROUND SPECIAL EFFECTS. MINIMUM 10' DISTANCE FROM ALL COMBUSTIBLES
*WATER TRUCK(S)/EXTINGUISHERS: (3) CO2; (3) H20

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County **Fire:** Los Angeles County Fire Department

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Production Title	COUNTERPART - SEASON 2		

Sheriff

Thomas Guide **Page:** 4641 **Grid:** G1

Location Notes ANY DRIVING SHOTS OR OTHER ACTIVITY ON PLACERITA CANYON ROAD USUALLY REQUIRES A DUAL PERMIT WITH ANGELES NATIONAL FOREST. PLEASE CONTACT PRODUCTION PLANNING.

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Greg Graham Final Approver

Coordinator Note LA COUNTY FIRE DEPT. #18-1958-150:
FIRE SAFETY ADVISER, A 4000 GALLON WATER TRUCK, AND FOUR (4) 2A10BC FIRE EXTINGUISHERS REQUIRED.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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DRAFT
Permit #F00139228

Appointment of Pacific Production Services As Authorized Agent and Representative

I certify that I am a representative of COMPANY PRIME LLC ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 6/22/18	COMPANY PRIME LLC
	Name of Principal (i.e. company name) (Please Print)
Jordana Kronen	1201 W. 5th St.
Representative's ~~Signature~~	Ste. 750
	Los Angeles, CA 90017
Representative's Name (Please Print)	Principal's Mailing Address (Please Print)
Location Manager	213-534-3444
Representative's Title (Please Print)	Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President
1481 E. 4th St
Los Angeles, CA. 90033
Ph. 323-260-4777 Fx. 323-415-6180

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Permit #F00139228

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 18-FX343-150 **Film Permit Number:** 18-1958-150 / 139228

Production Title: Counterpart Season: 2
Production Company: Company Prime LLC
Location Manager: Jordana Kroen
Phone Number: (310) 738-9887

Pyro-technician in Charge: Richard Stutsman
State Fire Marshal License: 1099-06
Cell Phone Number: (310) 922-4705
Office Phone Number: (213) 534-3444
FAX Number:
Email: stutsfx@gmail.com

Pyrotechnic Assistant: David Mesloh
State Fire Marshal License: 3026-08
Additional:
Cellphone Number: (818) 667-2494
Email: dmesloh@mac.com

FX Location: 19802 Placerita Cyn Rd Newhall CA 91321 (Disney Ranch) **Date:** 6/23 & 24/18 **Time:** 1900-0700
Additional Location: **Date:** **Time:**
Description of FX Scene: Simulated gun fight, zirc hits and bullet hits on house and car. Atmospheric smoke

Storage Type: ☐ Magazine ☒ Day Box ☐ Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: **Other Powder:**
Sparks/Squibs: 5 Z16A 30 Z17 Z17A D60-1 10 D60-3 D60-6
D80-1/2 D80-1 D80-2 SD70-4 SD40 SD100
Other Squibs:
Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: Black: Other:
Flammable Liquids: Gasoline: Diesel: Rubber Cement:
Propane: Tanks: Size: Tanks: Size: Tanks: Size:
Other Flammables: Zirc Hits (100)

REQUIREMENTS: No minors around special effects. Minimum 10' distance from all combustibles.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (3) CO2 (3) H2O

ISSUED BY: Insp: Al Hugo **DATE:** 6/22/2018

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******HARD COPY REQUIRED ON-SITE******